



**UNIVERSITY GRANTS
COMMISSION BAHADUR SHAH
ZAFAR MARG NEW DELHI-110 002**

Performa for submission of information by State Private Universities for ascertaining their norms and standards

A. Legal Status

1.1	Name and Address of the University	OM STERLING GLOBAL UNIVERSITY NH-52, HISAR-CHANDIGARH ROAD, HISAR-125001, HARYANA												
1.2	Headquarters of the University	HISAR -125001												
1.3	<p>Information about University</p> <p>a. Website _____</p> <p>b. E-mail _____</p> <p>c. Phone Nos. _____</p> <p>d. Fax Nos. _____</p> <p>Information about Authorities of the University</p> <p>a. Ph. (including mobile), Fax Nos. and e-mail of Chancellor _____</p> <p>b. Ph. (including mobile), Fax Nos. and e-mail of Vice-Chancellor _____</p> <p>c. Ph. (including mobile), Fax Nos. and e-mail of Registrar _____</p> <p>d. Ph. (including mobile), Fax Nos. and e-mail of Finance Officer _____</p>	<p>a. www.osgu.ac.in</p> <p>b. registrar@osgu.ac.in</p> <p>c. 99967-89860</p> <p>d. NIL</p> <p>a. 99967-89888, chancellor@osgu.ac.in</p> <p>b. 9996789884, vc@osgu.ac.in</p> <p>c. 99967-89860 registrar@osgu.ac.in</p> <p>d. 8222888086 ao@osgu.ac.in</p>												
1.4	Date of Establishment	15.03.2019 Vide Haryana Govt. Gazette Notification- (Copy of Act enclosed at Annexure -IA)												
1.5	<p>Name of the Society/Trust promoting the University (Information may be provided in the following format)</p> <p>(Copy of the registered MoA/Trust Deed to be enclosed)</p>	OM WELFARE SOCIETY, Regd. At Opposite Syndicate Bank, City Hospital, Azad Nagar, Hisar (Copy of the registered MoA enclosed as per Annexure -IB)												
1.6	<p>Composition of the Society/Trust (Details to be provided in Appendix-I)</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%;">Name</th> <th style="width: 25%;">Address</th> <th style="width: 25%;">Occupation</th> <th style="width: 25%;">Designation in the Society/Trust</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Name	Address	Occupation	Designation in the Society/Trust									(Copy Enclosed as per Appendix-I)
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1.7	<p>Whether the members of the Society/Trust are members in other Societies/Trusts or in the Board of Governors in companies? If yes, please provide details in the following format:-</p> <table border="1" data-bbox="261 331 943 488"> <thead> <tr> <th data-bbox="261 331 429 454">Name of the member</th> <th data-bbox="432 331 563 454">Address</th> <th data-bbox="566 331 754 454">Name of the society/trust</th> <th data-bbox="758 331 943 454">Designation in the Society/Trust</th> </tr> </thead> <tbody> <tr> <td data-bbox="261 459 429 488"></td> <td data-bbox="432 459 563 488"></td> <td data-bbox="566 459 754 488"></td> <td data-bbox="758 459 943 488"></td> </tr> </tbody> </table> <p>(Details to be provided in Appendix-II)</p>	Name of the member	Address	Name of the society/trust	Designation in the Society/Trust					None of the Om Welfare Society members are members of any other Society / Trust or Board of Governors in Companies
Name of the member	Address	Name of the society/trust	Designation in the Society/Trust							
1.8	<p>Whether the promoting Society/Trust is involved in promoting/ running any other University/Educational Institution? If yes, please give details in the following format:-</p> <table border="1" data-bbox="261 788 956 925"> <thead> <tr> <th data-bbox="261 788 608 891">Name of the University / Educational Institution</th> <th data-bbox="611 788 956 891">Activities</th> </tr> </thead> <tbody> <tr> <td data-bbox="261 891 608 925"></td> <td data-bbox="611 891 956 925"></td> </tr> </tbody> </table> <p>(Details to be provided in Appendix-III)</p>	Name of the University / Educational Institution	Activities			NOT APPLICABLE				
Name of the University / Educational Institution	Activities									
1.9	<p>Whether the promoting society/trust is involved in promoting/running activities other than educational? If yes, please give details in the following format:-</p> <table border="1" data-bbox="261 1196 956 1332"> <thead> <tr> <th data-bbox="261 1196 608 1299">Name of the Organization</th> <th data-bbox="611 1196 956 1299">Activities</th> </tr> </thead> <tbody> <tr> <td data-bbox="261 1299 608 1332"></td> <td data-bbox="611 1299 956 1332"></td> </tr> </tbody> </table> <p>(Details to be provided in Appendix-IV)</p>	Name of the Organization	Activities			The information may be treated as NIL.				
Name of the Organization	Activities									
1.10	<p>Act and Notification under which established (copy of the Act & Notification to be enclosed)</p> <p>Enclosed</p>	COPY ENCLOSED (APPENDIX- IV-A)								
1.11	Whether the University has been established by a separate State Act?	The University has been established by the Haryana State Private Universities Act.-2006, No. 22 of 2019.								

B. Organization Description

2.1	Whether Unitary in nature (as per the UGC Regulation)	YES
2.2	Territorial Jurisdiction of the University as per the Act	Yes, as per Clause 10 of the Haryana Private Universities Act.-2006, the University is barred to affiliate and opening off-shore campus etc.

2.3	Details of the constituent units of the University, if any, as mentioned in the Act	No constituent unit is established/maintained by this University.
2.4	<p>Whether any off-campus centre(s) established? If yes, please give details of the approval granted by the State Government and UGC in the following format:-</p> <p>a. Place of the off-campus _____</p> <p>b. Letter No. & date of the approval of State Government _____</p> <p>c. Letter No. & date of the approval of UGC _____</p> <p>(Details to be provided in Appendix-V)</p> <p>(Please attach attested copy of the approval)</p>	No off- Campus centre has been established by the University
2.5	<p>Whether any off-shore campus established? If yes, please give details of the approval granted by the Government of India and the host country in the following format:-</p> <p>a. Place of the off-shore campus _____</p> <p>b. Letter No. & date of the approval of Host Country _____</p> <p>c. Letter No. & date of the approval of Government of India _____</p> <p>(Details to be provided in Appendix-VI)</p> <p>(Please attach attested copy of the approval)</p>	No off-shore Campus has been established by the University
2.6	Does the University offer a distance education programme? If yes, whether the courses run under distance mode are approved by the competent authority? (Please enclose attested copy of the course-wise approval of competent authority)	The University does not offer any distance education programme.
2.7	<p>Whether the University has established study centre(s)? If yes, please provide details and whether these study centres are approved by the competent authority of the University and UGC?</p> <p>(Details to be provided in Appendix-VII)</p> <p>(Please enclose attested copy of the approval from the competent authority)</p>	<p>The University has not established any study centre.</p> <p>Hence details may be treated as NIL.</p>

C. Academic Activities Description

3. Academic Programmes

3.1	<p>Details of the programmes permitted to be offered by Gazette Notification of the State Government and its reference</p> <p>(Details to be provided in Appendix-VIII)</p>	<table border="1"> <thead> <tr> <th>Programme</th> <th>Sanctioned Intake</th> <th>Actual enrolment</th> </tr> </thead> <tbody> <tr> <td>UG</td> <td>1620</td> <td>927</td> </tr> <tr> <td>PG</td> <td>480</td> <td>274</td> </tr> <tr> <td>Diploma</td> <td>360</td> <td>121</td> </tr> <tr> <td>PG Diploma</td> <td>60</td> <td>----</td> </tr> <tr> <td>Certificate course</td> <td>90</td> <td>----</td> </tr> <tr> <td>M.Phil</td> <td>As per availability of the Faculty</td> <td>02</td> </tr> <tr> <td>Ph.D.</td> <td>As per availability of the Faculty</td> <td>48</td> </tr> <tr> <td>Any other (pl. Specify)</td> <td>---</td> <td>---</td> </tr> </tbody> </table>	Programme	Sanctioned Intake	Actual enrolment	UG	1620	927	PG	480	274	Diploma	360	121	PG Diploma	60	----	Certificate course	90	----	M.Phil	As per availability of the Faculty	02	Ph.D.	As per availability of the Faculty	48	Any other (pl. Specify)	---	---
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3.2	<p>Current number of academic programmes/ courses offered by the University</p> <p>(Details to be provided in Appendix-IX)</p>	<table border="1"> <thead> <tr> <th>Programme</th> <th>Sanctioned Intake</th> <th>Actual enrolment</th> </tr> </thead> <tbody> <tr> <td>UG</td> <td>1620</td> <td>927</td> </tr> <tr> <td>PG</td> <td>480</td> <td>274</td> </tr> <tr> <td>Diploma</td> <td>360</td> <td>121</td> </tr> <tr> <td>PG Diploma</td> <td>60</td> <td>----</td> </tr> <tr> <td>Certificate course</td> <td>90</td> <td>----</td> </tr> <tr> <td>M.Phil</td> <td>As per availability of the Faculty</td> <td>02</td> </tr> <tr> <td>Ph.D.</td> <td>As per availability of the Faculty</td> <td>48</td> </tr> <tr> <td>Any other (pl. Specify)</td> <td>---</td> <td>---</td> </tr> </tbody> </table>	Programme	Sanctioned Intake	Actual enrolment	UG	1620	927	PG	480	274	Diploma	360	121	PG Diploma	60	----	Certificate course	90	----	M.Phil	As per availability of the Faculty	02	Ph.D.	As per availability of the Faculty	48	Any other (pl. Specify)	---	---
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3.3	<p>Whether approvals of relevant statutory council(s) such as AICTE, BCI, DEC, DCI, INC, MCI, NCTE, PCI, etc. have been taken to:</p> <p>a. Start new courses b. To increase intake</p> <p>If yes please enclose copy of approval and give course-wise details in the following format:-</p> <table border="1"> <thead> <tr> <th>Name of the course</th> <th>Statutory council</th> <th>Whether approval taken</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> <p>(Details to be provided in Appendix-X)</p>	Name of the course	Statutory council	Whether approval taken				<p>Yes. The details have been provided. (COPY ENCLOSED as per Appendix- X)</p>																					
Name of the course	Statutory council	Whether approval taken																											

3.4	<p>If the University is running courses under distance mode, please provide details about the students enrolled in the following format:-</p> <table border="1" data-bbox="264 394 660 566"> <thead> <tr> <th data-bbox="264 394 381 528">Name of the Study Centre</th> <th data-bbox="381 394 520 528">Courses offered</th> <th data-bbox="520 394 660 528">No. of students enrolled</th> </tr> </thead> <tbody> <tr> <td data-bbox="264 528 381 566"></td> <td data-bbox="381 528 520 566"></td> <td data-bbox="520 528 660 566"></td> </tr> </tbody> </table> <p>(Details to be provided in Appendix-VII)</p> <p>(Please enclose copy of the course-wise approval of the competent authority)</p>	Name of the Study Centre	Courses offered	No. of students enrolled				<p>No course offered by the University under Distance Mode</p>
Name of the Study Centre	Courses offered	No. of students enrolled						
3.5	<p>Temporal plan of academic work in the University</p> <p>Semester system/ Annual system</p>	<p>Semester System.</p>						
3.6	<p>Whether the University is running any course which is not specified under Section 22 of the UGC Act, 1956? If yes, please give details in the following format:-</p> <ol style="list-style-type: none"> a. Name of the course(s) b. Since when started c. Whether the University has applied for permission from UGC? <p>(Details to be provided in Appendix-XI)</p>	<p>No course offered by the University which is not specified under Section 22 of the UGC Act, 1956</p>						

4. Student Enrolment and Student Support

4.1							
Number of students enrolled in the University for the current academic year according to regions and countries (Please give separate information for main campus and off-campus/off-shore campus)							
Particulars		No. of students from the same State where the University is located	No. of students from other States	No. of NRI students	No. of overseas students excluding NRIs		Grand Total
					Foreign Students	Person of Indian Origin students	
UG	M	538	227	-	-	-	765
	F	120	42	-	-	-	162
	T	658	269	-	-	-	927
PG	M	109	78	-	-	-	187
	F	72	11	-	-	-	83
	T	181	89	-	-	-	270
M.Phil	M	1	0	-	-	-	1
	F	0	1	-	-	-	1
	T	1	1	-	-	-	2
Ph.D.	M	14	4	-	-	-	18
	F	23	7	-	-	-	30
	T	37	11	-	-	-	48
Diploma	M	77	25	-	-	-	102
	F	10	9	-	-	-	19
	T	87	34	-	-	-	121
PG Diploma	M	0	3				3
	F	1	0				1
	T	1	3				4
Certificate	M						
	F						
	T						
Any Other (Pl. Specify)	M						
	F						
	T						

M-Male, F-Female, T-Total

4.2	Category-wise No. of Students	Category	Female	Male	Total
		SC	15	47	62
		ST	-	-	-
		OBC	97	327	424
		PH	-	-	-
		General	153	683	836
		Total	265	1057	1322

4.3	Details of the two batches of students admitted					
Particulars	Batch 1			Batch 2		
	Year of Entry -			Year of Entry -		
	UG	PG	Total	UG	PG	Total
No. admitted to the programme	627	214	841	927	274	1201
No. of Drop-outs						
(a) Within four months of Joining	06	----	----	----	----	----
(b) Afterwards	03	----	----	----	----	----
No. appeared for the final year examination	Nil*	Nil*	Nil*	Nil*	Nil*	Nil*
No. passed in the final exam	Nil	Nil	Nil	Nil	Nil	Nil
No. passed in first class	Nil	Nil	Nil	Nil	Nil	Nil

* This is the 2nd year of the University, thus no student has reached to final year stage.

4.4	Does the University provide bridge/remedial courses to the educationally disadvantaged students? If yes, please give details	The University has designed unique remedial classes for students whose academic merit is poor. University has identified the gap of those poor merit students subject wise and arranged Remedial classes on each Saturday by preparing a separate time-table. The Dean of the respective schools engaged the concerned faculty members to conduct the Remedial classes on each Saturday by following the appropriate time-table. Please see Appendix -XI-A (Time Tables)								
4.5	Does the University provide any financial help to the students from socially disadvantageous group? If yes, please give details	Please See Appendix-XI-B								
4.6	In case the University is running M.Phil/Ph.D. programme, whether it is full time or part time and whether these programmes are run as per UGC Regulations,2009 on M.Phil/Ph.D.	The University is running full time M.Phil /Ph.D. program as per UGC regulations 2016.								
4.7	Whether the University have a website? If yes please give website address and whether the website is regularly updated?	Yes. www.osgu.ac.in . Yes, The Website is being updated regularly.								
4.8	How are the prospective students informed about the criteria for admission, rules & regulations, facilities available, etc?	Through University Website, Advertisements in various News papers, Admission Brochure, Prospectus and Admission Notices, etc.								
4.9	<p>Whether any grievance redressal mechanism is available in the University? If yes, please provide details about the complaints received against malpractices, etc in the University in the following format:-</p> <table border="1" data-bbox="261 1543 943 1688"> <thead> <tr> <th data-bbox="261 1543 432 1655">Name of the complainant</th> <th data-bbox="432 1543 603 1655">Complaint against</th> <th data-bbox="603 1543 774 1655">Date of complaint</th> <th data-bbox="774 1543 943 1655">Action taken by the University</th> </tr> </thead> <tbody> <tr> <td data-bbox="261 1655 432 1688"></td> <td data-bbox="432 1655 603 1688"></td> <td data-bbox="603 1655 774 1688"></td> <td data-bbox="774 1655 943 1688"></td> </tr> </tbody> </table> <p>(Details to be provided in Appendix-XII)</p>	Name of the complainant	Complaint against	Date of complaint	Action taken by the University					University constitutes various cells/committees for Grievance redressal mechanism like Legal Cell, SC, ST & Minority Cell, Employee/ Students Welfare & Grievance Redressal Committee, Anti Raging, Sexual Harassment Committee, Students Disciplinary Gender Sensitization Cell and Women Empowerment etc. (Please see Appendix-XII , but no complaint has been received so far)
Name of the complainant	Complaint against	Date of complaint	Action taken by the University							

5. Curriculum, Teaching Learning Process/Method, Examination/Evaluation System

5.1	Which University body finalized the curriculum? The composition of the body may be given. (Board of Studies, Academic Council, Board of Management)	Board of Studies and Academic Council finalized the curriculum. Please see Annexure-XII-A
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5.2	What are the Rules/regulations/procedure for revision of the curriculum and when was the curriculum last updated?	The University was established in March, 2019 and the last updation in the curriculum was approved by Academic Council on 24/12/2020.
5.3	Whether approval of statutory bodies such as Board of Studies, Academic Council and Board of Management of the University has been taken to start various courses? If yes, please enclose extracts of the minutes.	Yes. The Board of Studies in each school prepared the courses and recommend to Academic Council for Approval. Minutes of the various meetings of the Board of Studies and Academic Council are attached as Annexure-XII-B
5.4	Furnish details of the following aspects of curriculum design: Innovation such as modular curricula Inter/multidisciplinary approach	The University follows model curriculum prescribed by Statutory Bodies AICTE, PCI, BCI, ICAR etc. in order to promote multidisciplinary and inter disciplinary approach choice based credit system has been implanted in the curriculum. Please see Annexure - XII-B-a
5.5	Has the University conducted an academic audit? If yes, please give details regarding frequency and its usage.	Yes. The University started the 1 st batch in July 2019 and also established Internal Quality Assurance Cell (IQAC) in September 2019. The entire documentation is carrying out under the guidance of IQAC. The various departments have also started the Academic Audit for reviewing the process of academic operations. (Please see the reports of IQAC and Academic Audit at Annexure- XII-C)
5.6	Apart from classroom instruction, what are the other avenues of learning provided for the students? (Example: Projects, Internships, Field trainings, Seminars, etc.)	University put special emphasis to organize the Expert Lectures, Subject wise assignments, Field Training, Workshop and Seminar/Webinar from various Academic/Industrial Experts. Please see the reports of individuals School/discipline as Annexure- XII-D

5.7	Please provide details of the examination system (Whether examination based or practical based)	<p>a) University follows semester wise pattern for examinations.</p> <p>b) Both theory and practical based examinations are held.</p> <p>Please see detail in Ordinance of Examination as per Annexure- XII-E</p>						
5.8	What methods of evaluation of answer scripts does the University follow? Whether external experts are invited for evaluation?	<p>a) Evaluation of answer scripts by engaging internal faculty.</p> <p>b) External experts only in practical examinations.</p> <p>Please see guidelines for answer books evaluation system as per Annexure -XII-F</p>						
5.9	Mention the number of malpractice cases reported during the last 3 years and how they are dealt with.	Guidelines for UFM Cases Docket are attached as per Annexure -XII-G						
5.10	Does the University have a continuous internal evaluation system?	<p>Yes.</p> <p>University maintains continuous mode of internal evaluations includes: Class Tests, Assignments, Quiz and Mid-term examinations in each semester.</p>						
5.12	How are the question papers set to ensure the achievement of the course objectives?	<p>Question papers set in two sets based on the approved curriculum which has covered both in objective and subjective types.</p> <p>(Please see guidelines for question paper as Annexure -XII-H)</p>						
5.13	State the policy of the University for the constitution of board of question paper setters, board of examiners and invigilators.	<p>University follows the examination policy as per Ordinance of Examination, which includes all guidelines regarding setting of question papers, Board of Examiners and invigilators for conducting Examination</p> <p>Please see detail guidelines of question papers, Examiner's Appointment Letters guidelines of invigilators and instructions for Examinee as per Annexure - XII-I</p>						
5.14	<p>How regular and time-bound are conduct of examinations and announcement of results? Substantiate with details of dates of examinations and announcement of results for the last 3 years. Details to be provided in the following format:-</p> <table border="1" data-bbox="261 1868 919 2056"> <thead> <tr> <th data-bbox="261 1868 405 1966">Year</th> <th data-bbox="405 1868 683 1966">Date of exams</th> <th data-bbox="683 1868 919 1966">Date of announcement of results</th> </tr> </thead> <tbody> <tr> <td data-bbox="261 1966 405 2056">2020</td> <td data-bbox="405 1966 683 2056">26th Oct. to 3rd Nov. 2020</td> <td data-bbox="683 1966 919 2056">25th Nov., 2020</td> </tr> </tbody> </table>	Year	Date of exams	Date of announcement of results	2020	26 th Oct. to 3 rd Nov. 2020	25 th Nov., 2020	<p>In each semester, Two Mid-term and One End-term examinations are announced. In current session, only Mid-Term-I examination conducted as per scheduled academic calendar of the university.</p> <p>(Please see the copy of Academic Calendar and Date-sheet of Mid-term-I examination as per Annexure - XII-J)</p>
Year	Date of exams	Date of announcement of results						
2020	26 th Oct. to 3 rd Nov. 2020	25 th Nov., 2020						

D. Admission Process

6.1	<p>How are students selected for admission to various courses? Please provide faculty-wise information</p> <ul style="list-style-type: none">a. Through special entrance testsb. Through interviewsc. Through their academic recordd. Through combination of the above <p>Please also provide details about the weightage give to the above</p>	<p>For Under Graduate/Post-Graduate/ through their Merits in the qualifying examination and through JEEE, SLET, CAT/MAT and XAT.</p> <p><u>For Ph.D /M.Phil.</u> through Entrance tests and Interviews</p> <p>Written Test = 70 Marks Interview = 30 Marks</p>
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6.2	Whether the University is admitting students from national level entrance test or state level entrance test? If yes, please provide following details:-				Please see Annexure - XII-K
	Name of the National/state level entrance exam	No. of students admitted	% of students from the total admitted	Remarks	
6.3	Whether admission procedure is available on the University website and in the prospectus				Yes
6.4	Please provide details of the eligibility criteria for admission in all the courses				Please see Annexure - XII-L
6.5	Whether University is providing any reservation/relaxation in admission? If yes, please provide details in the following format:-				Yes, 5% relaxation for SC in Qualifying Examination As per State Govt. Reservation Policy
	Category	No. of students admitted	% of quota provided for reservation and preparation in respect of actual enrolment	Remarks	
	SC	29			
	OBC	43			
6.6	Whether any management quota is available for admission in the University? If yes, please provide details in the following format:-				No Management Quota
	Total No. of Seats (Course-wise)	No. of total students admitted	No. of students admitted under Management quota	% of students admitted under management quota	
6.7	What is the admission policy of the University with regard to NRI and overseas students?				Please see the Annexure - XII-M

E. Fee Structure

7.1	Present Course-wise fee structure of the University (Please provide head-wise details of total fee charged)	Please See Annexure - XII-N
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7.2	Any other fee charged by the University other than the fee displayed in the UGC website (e.g. Building Fee, Development Fee, Fee by any name, etc.)	NO
7.3	Whether fee structure is available on the University website and in the prospectus?	Yes
7.4	Whether fee is charged by the University as per fee structure displayed in the University website and in the prospects or some hidden charges are there?	Yes, as per University Fee Structure No Hidden Charges
7.5	Mode of Fee collection	Through Online, Cheque mode
7.8	Whether University is providing any concession in fee to students? If yes, please provide details.	Yes, As per Haryana Private Universities Act-2006 and Much More Please See Annexure -XII-O
7.9	Details of the Hostel Fee including mess charges	Rs. 24000/- Accommodation Rs. 36000/- Food Total = Rs. 60000/-
7.10	Any other fee	NIL
7.11	Basis of Fee Structure	Please See Annexure -XII-P
7.12	Whether the University has received any complaint with regard to fee charged or fee structure? If yes please give details about the action taken.	No
7.13	Whether University is providing any scholarship to students? If yes, please provide details.	Yes, University is providing scholarship to the meritorious students Please See Annexure -XII-Q

F. Faculty

8.1	Total no. of Sanctioned and filled up posts (Institution- wise and Department- wise)	Dept.	Professor		Associate Professor		Assistant Professor	
			Sanctioned	Filled	Sanctioned	Filled	Sanctioned	Filled
Please See Annexure-XII-R								
8.2	Details of teaching staff in the following format (Please provided details – Institution-wise and Department-wise)							
	(Details to be provided in Appendix-XIII)							

Dept	Name of the Teacher	Designation	Age	Educational Qualifications (whether qualified as per UGC Regulations)	Teaching experience in years	Date of appointment	Whether full time or part time	Regular or adhoc	Scale of Pay	No. of publications

8.3	Category wise No. of Teaching Staff	Category	Female	Male	Total
		SC	6	3	9
		ST	--	--	--
		OBC	12	10	22
		PH	--	--	--
		General	77	116	193
		Total	95	129	224

8.4	Details of the permanent and temporary faculty members in the following format		
Particulars	Female	Male	Total
Total no. of permanent teachers			
No. of teachers with Ph.D. as the highest qualification	27	46	73
No. of teachers with M.Phil as the highest qualification	--	--	--
No. of teachers with PG as the highest qualification	68	83	151
Total no. of temporary teachers	--	--	--
No. of teachers with Ph.D. as the highest qualification	--	--	--

No. of teachers with M.Phil as the highest qualification	NIL
No. of teachers with PG as the highest qualification	
Total no. of part-time teachers	NIL
No. of teachers with Ph.D. as the highest qualification	
No. of teachers with M.Phil as the highest qualification	
No. of teachers with PG as the highest qualification	
Total No. of visiting teachers	

8.5	Ratio of full-time teachers to part-time/contract teachers	We do not have any part time/contract teachers.
8.6	<p>Process of recruitment of faculty</p> <p>-Whether advertised? (pl. attach copy of the ad)</p> <p>-Whether selection committee was constituted as per the UGC Regulation?</p>	<p>Through Advertisements</p> <p>Yes, University has constituted Selection Committee as per UGC Regulations.</p> <p>(Copy of complete selection procedure with copy of the Advertisements are attached)</p> <p>Please see Annexure- XIII-A</p>
8.7	<p>Does the University follow self-appraisal method to evaluate teachers on teaching, research and work satisfaction? If yes, how is the self-appraisal of teachers analysed and used? Whether:-</p> <p>Self Appraisal Evaluation Peer Review Students evaluation Others (specify)</p>	<p>Yes, University follows self-appraisal method to evaluate teachers on teaching, research and work satisfaction.</p> <p>Please see Annexure- XIII-B</p>
8.8	Institution-wise and Department-wise teacher student ratio (only full time faculty)	Institution wise ratio = 1 : 11
8.9	Whether the University is providing UGC Pay Scales to the Permanent Faculty? If yes, please provide the following details:-	Yes, As per the UGC VI-Pay Commission

	Scale of Pay with all the allowances Professor - Associate Prof.- Assistant Prof. - Mode of Payment - (Cash/Cheque)	Rs. 37400-67000+10000 GP Rs. 37400-67000+9000 GP Rs. 15600-39100+ 6000 GP (Level I) Rs. 15600-39100+ 7000 GP (Level II) Rs. 15600-39100+ 8000 GP (Level III) Through Bank Account
8.10	Pay /Remuneration provided to:- Part-Time Faculty - Temporary Faculty- Guest Faculty -	NOT APPLICABLE
8.11	Facilities for teaching staff (Please provide details about Residence, Rooms, Cubicals, Computers/Any other)	Residential Accommodation for Bachelor is available on the Campus. Separate rooms have been provided to Professors and Deans and Associate Professors. Cubical Rooms have been provided to Assistant Professors with Computers and Internet facilities.

G. Infrastructure

9.1	Does the University have sufficient space for Land & Building?	Yes Please see Annexure- XIII-C & D
9.2	Does the University have sufficient class rooms?	Please see Annexure- XIII-C & D
9.3	Laboratories & Equipment (Details to be provided in Appendix-XIV and Appendix-XV)	Please see Appendices- XIV
a)	Item Description (make and model)	
b)	Location (Department)	
c)	Value (Rs.)	
d)	Present Condition	
e)	Date of Purchase	
9.4	Library	Please see Appendix- XV
a)	Total Space (all Kinds)	
b)	Computer / Communication facilities	
c)	Total no. of Ref. Books (Each Department)	
d)	All Research Journals subscribed on a regular basis	

9.5	Sports Facilities (Details to be provided in Appendix-XVI)	Please see Appendix- XVI
a)	Open Play Ground(s) for outdoor sports (Athletics, Football, Hockey, Cricket, etc.)	Open Play Ground 01 X 3 = 03 (Details Attached)
b)	Track for Athletics	01 (Details Attached)
c)	Basketball courts	01 (Details Attached)
d)	Squash / Tennis Courts	NIL
e)	Swimming Pool (Size)	NIL
f)	Indoor Sports Facilities including Gymnasium	Yes, University has IndoorSports Facilities including Gymnasium (Details Attached)
g)	Any other - i) Volley Ball ii) Badminton Court iii) Table-Tanis	i) Volley Ball -01, ii) Badminton Court-01 iii) Table-Tanis -01 (Details Attached)
9.6	Does the University has provision for Residential Accommodation including hostels (boys & girls separately)	Yes, (Details Attached)

H. Financial Viability

10.1	Details of the Corpus Fund created by the University Amount - FDR No. Date - Period - (Documentary evidence to be given)	Rs. 5,00,000,00/- (5 Crores) 00408 Dated 8 th Feb., 2019 8 th Feb., 2019 to 8 th Feb., 2022 Please See Appendix XVI-A																																				
10.2	Financial position of the University (please provide audited income and expenditure statement for the last 3 years)	<table border="1"> <thead> <tr> <th>S.No.</th> <th>Year</th> <th>Income</th> <th>Expenditure</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>2017-18</td> <td>230658609</td> <td>181183934</td> </tr> <tr> <td>2</td> <td>2018-19</td> <td>238634266</td> <td>177879144</td> </tr> <tr> <td>3</td> <td>2019-20</td> <td>252979801</td> <td>209624811</td> </tr> </tbody> </table>	S.No.	Year	Income	Expenditure	1	2017-18	230658609	181183934	2	2018-19	238634266	177879144	3	2019-20	252979801	209624811																				
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10.3	Source of finance and quantum of funds available for running the University (for last audited year) Fees - Donations- Loan - Interest- Any other (pl. Specify)-	<p style="text-align: right;">(Amount in Lacs)</p> <table border="1"> <thead> <tr> <th>Particulars</th> <th>2019-20</th> <th>2020-21</th> <th>2021-22</th> <th>2022-23</th> <th>2023-24</th> </tr> </thead> <tbody> <tr> <td>Fees</td> <td>2529</td> <td>2889</td> <td>3263</td> <td>3620</td> <td>3821</td> </tr> <tr> <td>Donations (Promoters & Others)</td> <td>30</td> <td>30</td> <td>-</td> <td>-</td> <td>-</td> </tr> <tr> <td>Unsecured Loan (Family & Friends)</td> <td>50</td> <td>25</td> <td>15</td> <td>10</td> <td>10</td> </tr> <tr> <td>Short term Borrowings from Bank (Working Capital)</td> <td>174</td> <td>50</td> <td>-</td> <td>-</td> <td>-</td> </tr> <tr> <td>Grants , Projects & Professional Consultancy</td> <td>-</td> <td>-</td> <td>200</td> <td>300</td> <td>500</td> </tr> </tbody> </table>	Particulars	2019-20	2020-21	2021-22	2022-23	2023-24	Fees	2529	2889	3263	3620	3821	Donations (Promoters & Others)	30	30	-	-	-	Unsecured Loan (Family & Friends)	50	25	15	10	10	Short term Borrowings from Bank (Working Capital)	174	50	-	-	-	Grants , Projects & Professional Consultancy	-	-	200	300	500
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10.4	<p>What is the University's unit cost of education? (Unit cost = total annual expenditure (budget accruals) divided by the number of students enrolled) Unit cost calculated excluding the salary component may also be given</p>	<p>Rs. 74230/- per student per annum (The above figure has been calculated on total students strength of 5000 projecting two years ahead) Please See Appendix XVI-B</p>
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I. Governance System

11. Organization, Governance and Management

11.1	<p>Composition of the statutory bodies of the University (please give names, profession & full postal address of the members and date of constitution):- Governing Board Executive Council Board of Management Academic Council Finance Committee Board of Studies Others (Details to be provided in Appendix-XVII)</p>	<p>Please See Appendix- XVII</p>
11.2	<p>Dates of the meetings of the above bodies held during the last 2 years (Enclose attested copy of the minutes of the meetings)</p>	<p>Please See Appendix- XVII-A</p>
11.3	<p>What percentage of the members of the Boards of Studies, or such other academic committees, are external? Enclose the guidelines for BOS or such other Committees.</p>	<p>Please See Appendix- XVII-B</p>
11.4	<p>Are there other strategies to review academic programmes besides the academic council? If yes, give details about what, when and how often are such reviews made?</p>	<p>Departmental Review meetings are conducted every week and proceedings of the meeting circulated amongst faculties and Top management Please See Appendix- XVII-C</p>

J. Research Profile

12.1	<p>Faculty-wise and Department-wise information to be provided in respect of the following:- ➤ Student Teacher Ratio ➤ Class Rooms</p>	<p>1 : 11 95</p>
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<ul style="list-style-type: none"> ➤ Teaching labs ➤ Research labs (Major Equipments) ➤ Research Scholars (M.Phil, Ph.D., Post Doctoral Scholars) ➤ Publications in last 3 years (Year-wise list) ➤ No. of Books Published ➤ Patents ➤ Transfer of Technology ➤ Inter-departmental Research (Inter-disciplinary) ➤ Consultancy ➤ Externally funded Research Projects ➤ Educational Programmes Arranged 	<p>42</p> <p>Please See Appendix- XVII-D 34, 255</p> <p>Please See Appendix- XVII-E</p> <p>NIL</p> <p>NIL</p> <p>NIL</p> <p>NIL</p> <p>Please See Appendix- XVII-F</p>
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K. Misc.

13. Details of Non-Teaching Staff

13.1	Details of Non-Teaching Staff					
Name	Designation	Age	Qualification	Scale of Pay	Date of Appointment	Trained Yes/No If yes, Details
Please See Appendix- XVIII						

(Details to be provided in **Appendix-XVIII**)

13.2	Summary of the Non-Teaching Staff				
		Particulars	Female	Male	Total
		Administrative Staff			
		Group A	03	10	13
		Group B	--	04	04
		Group C	07	44	51
		Group D	18	51	69 (from out Sources)
		Sub total	28	109	137
		Technical Staff			
		Group A	--	01	01
		Group B	--	05	05
		Group C	--	11	11
		Group D			
		Sub total	--	17	17
		Grand Total	28	126	154

13.3	No. of Non-teaching staff category wise	<table border="1"> <thead> <tr> <th>Category</th> <th>Female</th> <th>Male</th> <th>Total</th> </tr> </thead> <tbody> <tr> <td>SC</td> <td>30</td> <td>17</td> <td>47</td> </tr> <tr> <td>ST</td> <td>--</td> <td>--</td> <td>--</td> </tr> <tr> <td>OBC</td> <td>06</td> <td>20</td> <td>26</td> </tr> <tr> <td>PH</td> <td>--</td> <td>--</td> <td>--</td> </tr> <tr> <td>General</td> <td>09</td> <td>72</td> <td>81</td> </tr> <tr> <td>Total</td> <td>45</td> <td>109</td> <td>154</td> </tr> </tbody> </table>	Category	Female	Male	Total	SC	30	17	47	ST	--	--	--	OBC	06	20	26	PH	--	--	--	General	09	72	81	Total	45	109	154
		Category	Female	Male	Total																									
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		PH	--	--	--																									
		General	09	72	81																									
Total	45	109	154																											
13.4	Ratio of Non-teaching staff to students	1 : 16																												
13.5	Ratio of Non-teaching staff to faculty	1 : 1.5																												

13. Academic Results

15.1	Faculty-wise and course-wise academic results of the past 3 years	<table border="1"> <thead> <tr> <th>S.No.</th> <th>Course</th> <th>No. of Candidates appeared</th> <th>Result</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	S.No.	Course	No. of Candidates appeared	Result									Please See Appendix-XVIII-A
		S.No.	Course	No. of Candidates appeared	Result										

14. Accreditation

15.1	Whether Accredited by NAAC? If yes please provide the following details: Date of Accreditation Period Grade CGPA Grading System Followed	NO												
15.2	Whether courses are accredited by NBA? If yes please provide course-wise details as under:- <table border="1"> <thead> <tr> <th>S.No.</th> <th>Course</th> <th>Whether Accredited</th> <th>Period of Accreditation</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	S.No.	Course	Whether Accredited	Period of Accreditation									NOT APPLICABLE
S.No.	Course	Whether Accredited	Period of Accreditation											
15.3	Other Accreditations, if any	NOT APPLICABLE												

15.4	Any other information (including special achievements by the University which may be relevant for the University)	Please See Appendix-XVIII-B
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15. Strength and Weaknesses of the University

16.1	Strengths of the University	Please See Appendix-XVIII-C
16.2	Weaknesses of the University	Please See Appendix-XVIII-D

Certificate

This is to certify that all the information provided above is true to the best of my knowledge and belief. The University will adhere to the rules, regulations and guidelines of the UGC, Central Government and relevant Statutory Council(s) and abide by all the provisions under the UGC Regulation.

The above information is also posted on the website of the University www.osgu.ac.in